

MANDATORY PUBLIC DISCLOSURE

APPENDIX - IX

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA OPEN MINDS INTERNATIONAL SCHOOL AMBIKAPUR
2	AFFILIATION NO. (IF APPLICABLE)	3330555
3	SCHOOL CODE (IF APPLICABLE)	16445
4	COMPLETE ADDRESS WITH PIN CODE	SARGAWAN, PRATAPPUR ROAD, NEAR WATER PARK, SURGUJA, CHATTISGARH - 497001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Manoj Karmakar & M.sc(Math), B.Ed
6	SCHOOL EMAIL ID	admin.ambikapur@birlaopenminds.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9109814114

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/CBSE-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Noc.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE & Land Certificate AS PER THE NATIONAL BUILDING CODE	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/09/building-safety-certificate.pdf
5	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Self-Certification_BOMIS.pdf
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/09/Water-safety_2026.pdf
7	FIRE NOC	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/09/fire-safety-certificate.pdf
8	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Recognition-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/fee_chart_2026.pdf
2	ANNUAL ACADEMIC CALANDER	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Annual-Academic-Calendar-2025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/09/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/09/pta-new.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	-----
6.	BOOK LIST INFORMATION 2026-27	https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/Book-List-26-27.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	----	----	----	----	----
2	----	----	----	----	----
3	----	----	----	----	----

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	----	----	----	----	----
2	----	----	----	----	----
3	----	----	----	----	----

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	38
	PGT	4
	TGT	13
	PRT	16
3	TEACHERS SECTION RATIO	22:1
4	DETAILS OF SPECIAL EDUCATOR	SOMA SHARMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	AYUSHI MISHRA

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16875.39
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60, 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5, 59
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Eghv1YZiomU