

# MANDATORY PUBLIC DISCLOSURE

**APPENDIX - IX**

## A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BIRLA OPEN MINDS INTERNATIONAL SCHOOL AMBIKAPUR
2	AFFILIATION NO. (IF APPLICABLE)	3330555
3	SCHOOL CODE (IF APPLICABLE)	16445
4	COMPLETE ADDRESS WITH PIN CODE	SARGAWAN, PRATAPPUR ROAD, NEAR WATER PARK, SURGUJA, CHATTISGARH - 497001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Manoj Karmakar & M.sc(Math), B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:admin.ambikapur@birlaopenminds.com">admin.ambikapur@birlaopenminds.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9109814114

## B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/CBSE-affiliation.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/CBSE-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Trust-Registration.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Trust-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Noc.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Noc.pdf</a>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE & Land Certificate AS PER THE NATIONAL BUILDING CODE	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Building-Safety-Certificate.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Building-Safety-Certificate.pdf</a>
5	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Self-Certification_BOMIS.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Self-Certification_BOMIS.pdf</a>
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Water-And-Sanitation-Certificate.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Water-And-Sanitation-Certificate.pdf</a>
7	FIRE NOC	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/fire-safety-.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/fire-safety-.pdf</a>
8	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Recognition-Certificate.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/Recognition-Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/fee_chart_2026.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/fee_chart_2026.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/BOMIS_Ambikapur_Academic-Calendar--2026-27.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/BOMIS_Ambikapur_Academic-Calendar--2026-27.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/smc.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/PTA.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/01/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	-----
6.	BOOK LIST INFORMATION 2026-27	<a href="https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/Book-List-26-27.pdf">https://birlaopenmindsambikapur.com/wp-content/uploads/2026/04/Book-List-26-27.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	----	----	----	----	----
2	----	----	----	----	----
3	----	----	----	----	----

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	----	----	----	----	----
2	----	----	----	----	----

<b>3</b>	----	----	----	----	----
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**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	38
	PGT	0
	TGT	15
	PRT	23
3	TEACHERS SECTION RATIO	24:1
4	DETAILS OF SPECIAL EDUCATOR	SOMA SHARMA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	AYUSHI MISHRA

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	16875.39
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29, 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	3, 59
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Eghv1YZiomU">https://www.youtube.com/watch?v=Eghv1YZiomU</a>